

Pat. Name : Barkha Kumari
Age : 32Y / Sex : Female
Ref. By : Upkar Hospital
Comp.Name : Uhe



Reg. No : OSP-2026-0383
Col. Date : 12-06-2026
Rpt. Date : 12-06-2026

| Test | - | Result | Unit | Normal Range |
|------|---|--------|------|--------------|
|------|---|--------|------|--------------|

HAEMATOLOGY

COMPLETE BLOOD COUNT (CBC)

| | | | | |
|--------------------------|---|-------------|---------------------|-----------|
| Total WBC Count | | 5.9 | 10 ³ /ul | 4-10 |
| RBC INDICES | | | | |
| RBC Count | ▼ | 3.27 | mil/cu.mm | 3.5-5.5 |
| Haemoglobin | ▼ | 9.0 | gm/dL | 12-15 |
| Platelet Count | ▼ | 0.61 | 10 ⁶ /ul | 1.50-4.50 |
| Hematocrit (HCT) | ▼ | 27.7 | % | 37-46 |
| Mean Corp Volume (MCV) | | 84.71 | | 83-101 |
| Mean Corp Hb (MCH) | | 27.52 | pg | 27-32 |
| Mean Corp Hb Conc (MCHC) | | 32.49 | gm/dL | 31.5-34.5 |
| RDW-CV | ▲ | 17.2 | % | 11.0-17.0 |
| PCT | ▼ | 0.06 | % | 0.10-0.35 |

DIFFERENTIAL LEUCOCYTE COUNT

| | | | | |
|-------------|--|----|---|-------|
| Neutrophils | | 58 | % | 40-70 |
| Lymphocytes | | 33 | | 20-40 |
| Monocytes | | 06 | % | 2-10 |
| Eosinophils | | 03 | % | 1-6 |
| Basophils | | 00 | % | 0-1 |

ABSOLUTE DIFFERENTIAL COUNT

| | | | | |
|----------------------------|---|-------------|---------------------|---------|
| Absolute Neutrophils Count | | 3.42 | 10 ³ /ul | 2-7 |
| Absolute Lymphocyte Count | | 1.95 | | 1-3 |
| Absolute Eosinophil Count | ▼ | 0.18 | 10 ³ /ul | 0.2-0.5 |
| Absolute Monocyte Count | | 0.35 | | 0.1-1 |
| Absolute Basophils Count | | 0.00 | 10 ³ /ul | 0-0.1 |

Lab Technician
VIKASH KUMAR
BMLT(AKU)

Page 1 of 2

Vishal Prakash
Dr. Vishal Prakash
MBBS, DCP

Consultant Pathologist

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BIOCHEMISTRY

SERUM ELECTROLYTE

| | | | | |
|---------------|---|-------|-------|---------|
| SODIUM(Na)+ | ▼ | 132.0 | mEq/L | 135-155 |
| Potassium (K) | | 3.58 | mEq/L | 3.5-5.5 |
| CHLORIDE(Cl)+ | | 99.0 | mEq/L | 98-108 |

HAEMATOLOGY

MANNUAL PLATELET COUNT

| | | | | |
|----------------|---|------|-----------|---------|
| PLATELET COUNT | ▼ | 0.78 | lakh/Cumm | 1.5-4.0 |
|----------------|---|------|-----------|---------|

*** End Of Report ***

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Page 2 of 2

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